

Waltham Forest Scouts and Guides

Present

GANG SHOW

2015

THURSDAY 16TH to SATURDAY 18TH APRIL

Chingford Assembly Hall, Chingford, E4 7EN

NOW WITH TIER SEATING

PERFORMANCES 7.30PM &
SATURDAY MATINEE AT 2.30PM




FOR TICKETS: 07538314415

www.wfgangshow.org.uk



GANG SHOW 2015

15 Evanston Avenue, Highams Park, London, E4 9JS
 You can book by phone until 10.00pm on 07538314415

| BOX OFFICE | | | | | | | |
|---|--|-------|-----|--------------|--------|----------------|-------|
|  | FLOOR SEATING | | NO | TIER SEATING | | NO | TOTAL |
| | Thursday 16th April at 7.30pm | Adult | £11 | | Adult | £12.50 | |
| Child | | £7 | | Child | £7.50 | | |
| OAP | | £7 | | OAP | £7.50 | | |
| Uniform | | £5.50 | | Uniform | £6 | | |
| Friday 17th April at 7.30pm | Adult | £11 | | Adult | £12.50 | | |
| | Child | £7 | | Child | £7.50 | | |
| | OAP | £7 | | OAP | £7.50 | | |
| | Uniform | £5.50 | | Uniform | £6 | | |
| Saturday 18th April at 2.30pm | Adult | £11 | | Adult | £12.50 | | |
| | Child | £7 | | Child | £7.50 | | |
| | OAP | £7 | | OAP | £7.50 | | |
| | Uniform | £5.50 | | Uniform | £6 | | |
| Saturday 18th April at 7.30pm | Adult | £11 | | Adult | £12.50 | | |
| | Child | £7 | | Child | £7.50 | | |
| | OAP | £7 | | OAP | £7.50 | | |
| | Uniform | £5.50 | | Uniform | £6 | | |
| *Children under 14 YOA When TEN seats booked for uniform group- one adult leader ticket free Tickets reserved by telephone will be held for seven days only Sorry we do not accept payment by credit or debit card | | | | | | TOTAL £ | |

| | |
|----------------------|--|
| Name | |
| Address | |
| | |
| | |
| Telephone No. | |

| | | |
|-----------------------------|--------------------------|--|
| I require access for | <input type="checkbox"/> | wheelchairs (s) This must be completed due to space being limited |
|-----------------------------|--------------------------|--|

I enclose a stamped self-addressed envelope and a cheque made payable to
Waltham Forest Gang Show

for: £ Signed:

| | | |
|-----------------------|-------|-----------|
| BOX OFFICE USE | CODE: | REC DATE: |
|-----------------------|-------|-----------|